

**I refer to the agenda for the meeting of the Environment & Regeneration Committee to be held on Monday 30 June 2025 at 3pm and attach appendices as undernoted which were not available on the date of issue.**

LYNSEY BROWN  
Head of Legal, Democratic, Digital & Customer Services

**UNDERNOTE**

2. **Implementation of the National Strategy for 20mph Speed Limits  
(appendices only)**  
Report by Interim Director – Environment

**p**

Enquiries to – **Colin MacDonald** – Tel 01475 712113